FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00029862 **Type of Permit:** FILMING **Release Date:** 07/22/2010

**Production Company** PACIFIC 2.1 ENTERTAINMENT GROUP INC

**Insured Company Name** FOX ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 7333 RADFORD AVE
NORTH HOLLYWOOD, California 91605

**Production Title** SONS OF ANARCHY EP 309

**Type of Production** TV Drama

**Producer** JOHN PARE

**Director** STEPHAN KAY

**1st AD** HANDEL WHITMORE

**Production Manager** DEREK JOHANSEN

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** BILL CAMPBELL
Primary Phone Mobile - 310-994-2335
Secondary Phone

**Location Assistant** ROBERT GOULD/ STEVEN KARDELL
Primary Phone Mobile - 310-259-0857
Secondary Phone Mobile - 323-770-6567

## Fees

| | |
|---|---|
| Posting 600 | $104.00 |
| Posting 1200 | $104.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,228.00

**Number of Locations** 2

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location

**Location 1 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00029862 | **Location Manager** | BILL CAMPBELL |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 310-994-2335 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SONS OF ANARCHY EP 309 | | |

**Location Address** 11949 Sherman Rd, Los Angeles, CA 91605

**Location Type** Warehouse

**Location Description** LA CITY BUREAU OF SANITATION FACILITY

**Film Dates** 7/23/2010 - 7/23/2010 07:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 90 |
| Cranes | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Picture vehicles | 10 |
| Stakebed Trucks | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 75 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Camera in car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; ITC on Sherman Wy. and on Sherman Rd.;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** G4

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : 7500 LANKERSHIM BL

**Crew Parking**
Location Type : Private Parking Lot
Street : 7333 RADFORD AVE

**Posting "No Parking" signs** B/S SHERMAN RD., RADFORD AVE. - WEST 500'

**Approximate Footage** 901 - 1200 **Log Number** 710

**Date(s)** 7/23/2010 to 7/23/2010 **Time(s)** 07:00 to 22:00

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location

**Location 2 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00029862 | **Location Manager** | BILL CAMPBELL |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 310-994-2335 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SONS OF ANARCHY EP 309 | | |

**Location Address** 11906 Runnymede St, Los Angeles, CA, 91605

**Location Type** Apartment Building

**Film Dates** 7/23/2010 - 7/23/2010 19:00 - 03:00

**Open or Closed to the Public** Open

**Please see attached document** ANARCHY AA 2010.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 90 |
| Cranes | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Picture vehicles | 10 |
| Stakebed Trucks | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 75 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** LOCATION CANCELED, NOTIFICATION & POSTING FEES DUE;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** G4

**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Veronica Jaimez

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : 7333 RADFORD AVE.

**Crew Parking**
Location Type : Private Parking Lot
Street : 7333 RADFORD AVE

**Posting "No Parking" signs** B/S RUNNYMEDE ST., RADFORD AVE. - WEST 300' (POSTING CANCELED, FEES DUE)

**Approximate Footage** 301 - 600 **Log Number** 711

**Date(s)** 7/23/2010 to 7/23/2010 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S RUNNYMEDE ST., RADFORD AVE. - WEST 300' (POSTING CANCELED, FEES DUE)

**Approximate Footage** 301 - 600 **Log Number** 713

**Date(s)** 7/23/2010 to 7/23/2010 **Time(s)** 18:00 to 06:00

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Pacific 2.1. Ent. "Sons of Anarchy" ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/21/10 By Bill Campbell
Representative's Signature

| | |
|---|---|
| Pacific 2.1. Ent. "Sons of Anarchy" | 7333 Radford Ave. |
| Name of "Principal" (Production Company) | Principal's Address |
| Bill Campbell | North Hollywood, CA 91605 |
| Print Princpal Representative's Name | City, State, Zip Code |
| Location Manager | 818-255-7357 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

UNSIGNED PERMIT